



# Argonia U.S.D. #359 Newsletter August, 2012 Back To School Issue



District Office 620-435-6311  
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High School Office 620-435-6611  
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<http://www.argonia359.org>

## New Faces for 2012-13 School Year

### PreK—12 Counselor



Ms. Emily Drouhard

working at the Argonia School District.

I am Emily Drouhard and I graduated from Kansas State University with a bachelors degree in Social Work. For the last two years I have been working at Harper County Early Head Start as a Family Educator. I enjoy working with all age groups, and am looking forward to

### 6—12 Resource Room Teacher



Mrs. Connie Jacobs

My name is Connie Jacobs. I live in Kiowa, Kansas with my husband, Gary, and our two children, Chris, 17, and Caitlin, 14. I have been teaching for 6 years as a special education resource teacher and 1 year as a Title I teacher. I have an undergraduate degree in elementary education and a master's degree in elementary education, as well as endorsements in ESOL and K-12 special education. Along the way I have also earned an Autism Specialist certificate. Currently, I am taking courses from FHSU to earn an endorsement in building leadership.

My hobbies and interests include spending time with family and friends, travel, golf, and audio books. I have co-directed community theater children's plays for the past two summers.

### 7—12 Business Teacher



Ms. Rachel DeLay

a part of this close knit community.

I am Rachel DeLay. I grew up in Holton, KS and attended Emporia State University and student taught at Maize High School before graduating Summa Cum Laude with a B.S. in Business Education in December 2011. I will be moving to Wellington as soon as school begins, and will return from Thanksgiving break with a new name, Mrs. Haught. I am looking forward to being

### 7—12 Math Teacher



Ms. Cass Adelhardt

My name is Cass Adelhardt. I grew up on a farm southeast of Cunningham, KS. My parents are Joe and Jane Adelhardt who still live on the farm. I have one brother, Josh, who is married. He and my sister-in-law, Shiyrah, live in Oxford, KS.

I graduated from Cunningham High School in 2007. From there, I attended Hutchinson Community College where I earned my Associate's degree. Growing up as a huge K-State fan, I transferred there to finish my Bachelor's degree. I graduated from Kansas State University this spring with my degree in Secondary Education Mathematics. I am excited to be part of the USD 359 staff, and ready to start my teaching career in Argonia!



## Lunch Policy Reminder

Elementary students will not be allowed to charge more than five (5) lunches or breakfasts. This policy will be strictly enforced. Classroom teachers will send reminder notices home on a weekly basis.

Secondary students will not be permitted to charge lunches. A student will be permitted only two lunches past their paid account as an alert that payment is due to the high school office. After that time it is the responsibility of the students to bring their own lunch.



If current family financial conditions permit, the Federal Free and Reduced Lunch Program will allow a school age student to eat a school hot lunch. Contact your child's school office for information concerning this program if you feel your child is eligible for benefits.

## SPORTS PHYSICALS

Students attending Argonia Public Schools who plan to participate in sports/cheerleading must have a physical by their physician or by the Argonia Clinic. **Fall practice begins August 13th.** Physicals must be completed and turned in to the student's coach or the high school office before a student may practice. Forms are available at the Argonia Clinic, the high school office, district office, and on the KSHSAA website <http://www.kshsaa.org>.



The number for the Argonia Clinic is 435-6356. The clinic hours are: Mondays—9am—Noon; Wednesdays—9am—1 pm; Fridays—1 pm—4pm. There are limited appointments at the clinic so you need to call ASAP to schedule an appointment.



## Elementary Medication Policy

Parents of elementary students need to be reminded of the school medication policy. Only prescribed medications will be given at school by school personnel.



Any nonprescription, over-the-counter medications will need to be given by a parent or guardian. Children will not be allowed to bring medications such as cough syrup, cough drops, throat lozenges, etc. to school.

Any medications prescribed by a doctor that need to be taken during school hours must be in the original container and accompanied by a Permission Medication Form, signed by both the doctor and the parent/guardian. This form must be on file in the elementary office prior to any medication being administered. A copy of the required form can be found in the elementary handbook.



## Attention School Bus Riders

The state law does not allow food and drink to be consumed on school buses while taking children to and from school. Bus drivers will ask your children to dispose of or consume same before getting on the bus. The reason for this regulation is the fear of a child choking on food or drink caused by the movement of the bus. Please make sure your child(ren) are aware of this.

## Kansas All-Star Fund

The Kansas All-Star Scholars Fund will be providing one, \$100 reward card for every child, K- 12, you have registered in the Argonia School District. These cards can be used to pay registration fees, purchase school supplies, clothes and shoes. Visit the Kansas All-Star Scholars Fund table August 7th and 8th during Argonia registration. We'll be located in the elementary school cafeteria.

## Argonia USD 359 2012-2013 Meal and Textbook Fees Meals

### Breakfast

Elementary	PreK-5	\$1.20 each	\$24.00 (20)
High School	6-12	\$1.35 each	\$27.00 (20)
Adults		\$2.00 each	\$40.00 (20)

### Lunch

Elementary	K-5	\$2.20 each	\$44.00 (20)
High School	6-12	\$2.30 each	\$46.00 (20)
	2 <sup>nd</sup> Entrée (w/meal)	\$1.00 each	\$20.00 (20)
Adults		\$3.30 each	\$66.00 (20)

**Extra Milk** Individual \$0.50 each

**Snacks/Milk** Preschool \$30.00/year  
Kindergarten \$45.00/year

### Textbooks

Elementary Preschool	\$35.00
Elementary Kindergarten	\$40.00
Elementary Grades 1-5	\$60.00
High School Grades 6-12	\$60.00



### Argonia Elementary Back to School Night

Argonia Elementary is hosting a "Back to School" Night for all students and parents. The building and classrooms will be open from 4:30-6:00 PM on Wednesday, August 22 and teachers will be available to meet and greet students and assist them in getting their school supplies situated for the first day of school. We look forward to seeing everyone there!

### 2012-13 Fall COWLEY COLLEGE CLASSES FOR HIGH SCHOOL STUDENTS

Cowley County College classes will enroll Aug. 7th and 8th. Cowley classes will begin Thursday, August 16th. (College Algebra and Psychology) Comp I will begin on Friday, August 17th.

**Students MUST purchase textbooks on their own.** Students may go to [www.cowley.edu](http://www.cowley.edu) and purchase their books using the online Cowley Bookstore.

A 3 hour credit class will cost \$258.00.

Comp I Textbook— ISBN 9780205223312 Writing a Guide for College and Beyond 3rd Ed. 2012

College Algebra Textbook—ISBN 9780321559838 College Algebra by Blitzer 5th Ed. 2010

General Psychology Textbook—ISBN 9780205769063 Understanding Psychology by Morris 9th Ed. 2010.

If students have questions, please feel free to call Mrs. Conklin for more information at 620-435-6611 or email at [pconklin@argonia359.org](mailto:pconklin@argonia359.org)

# **NEW STUDENT ENROLLMENT INFORMATION**

## **Admission Requirements**

All resident students shall be admitted to attend school in the district unless they have been expelled. A resident student is any child who has attained the age of eligibility for school attendance and lives with a parent or a person acting as a parent who is a resident of the district. Preschool students must be four years of age on or before August 31, unless otherwise specified on their IEP. Kindergarten students must be five years of age on or before August 31.

All students enrolling in the district for the first time shall provide required proof of identity. Students enrolling in kindergarten or first grade shall provide a certified copy of their birth certificate or other documentation, which the board determines to be satisfactory. Students enrolling in grades 2—12 shall provide a certified transcript or similar pupil records. Please provide the name and address of the student's previous school so school records can be requested.

The enrollment documentation shall include a student's permanent record card with a student's legal name, as it appears on the birth certificate, or as changed by a court order and the name, address, telephone number of the lawful custodian. The records shall also provide the identity of the student as evidenced by a birth certificate, copy of a court order placing the student in the custody of Kansas Social and Rehabilitation Services, a certified transcript of the student, a baptismal certificate or hospital record.

All new students to the district need to provide social security number. Students new to the district also need to bring immunization records, transcripts (high school students), birth certificate and Social Security card.

## **Immunizations**

All students enrolling in any district school shall provide the building principal with proof of immunization of certain diseases or furnish documents to satisfy statutory requirements. Booster shots required by the Secretary of the Department of Health and Environment are also required.

Students who fail to provide the documentation required by law may be excluded from school by the superintendent until statutory requirements are satisfied. Notice of exclusion shall be given to the parents/guardians as prescribed by law. Students who are not immunized against a particular disease (es) may be excluded from school during any outbreak.

## **Health Assessments**

All students up to the age of nine shall submit evidence they have undergone a health assessment prior to entering kindergarten or before enrolling in the district for the first time.

## **DISCRIMINATION NOTICE**

Students, their parents, and employees of U.S.D. #359 are hereby notified that this school district does not discriminate on the basis of sex, religion, age, handicap, race, color or national origin and is required by Title VI, Title IX, and Section 504 not to discriminate on the basis of race, color, creed, national origin, age, sex or handicap in admission or access to, or treatment, or employment in, its programs and activities. Any person having inquiries concerning Unified School District No. 359 compliance with Title VI, Title IX, and Section 504 is directed to contact the Superintendent of Schools of Unified School District No. 359, 202 E. Allen, Argonia, Kansas 67004; Telephone- (620) 435-6311. The Superintendent of Schools has been designated by the Board of Education of Unified School District No. 359 to coordinate the school districts efforts to comply with Title VI, IX, and Section 504.

**Argonia Public School, 202 E. Allen, Argonia, KS 67004, 620-435-6311**

Dear Parent/Guardian:

Your child may be eligible to receive healthy school meals at a reduced price or free. Following are questions and answers about who is eligible and how to apply.

Meal Charges	Elementary		Middle or Jr. High		High School	
	Full Price	Reduced Price	Full Price	Reduced Price	Full Price	Reduced Price
<input checked="" type="checkbox"/> Lunch	2.20	.50	2.30	.50	2.30	.50
<input checked="" type="checkbox"/> Breakfast	1.20	.40	1.35	.40	1.35	.40
<input type="checkbox"/> After School Snack						

- Do I need to fill out an application for each child?** Use one application for all students in your household. Enter all required information and return the completed application to: **Dr. Julie Dolley, 202 E. Allen, Argonia, KS 67004, 620-435-6311.**
- Who can get free meals?** Students in households getting Food Assistance, Temporary Assistance for Families (TAF), or Food Distribution Program on Indian Reservations (FDPIR), can get free meals regardless of your income. Also, students in your household can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.
- Can foster children get free meals?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals, regardless of income.
- Can a homeless, runaway or migrant student get free meals?** If you have not been informed that the student will get free meals, please contact the school's Homeless Liaison or Migrant Coordinator: **Dr. Julie Dolley, 202 E. Allen, Argonia, KS 67004, 620-435-6311.**
- Who can get reduced price meals?** Students in your household can get reduced price meals if your household income is within the reduced price limits on the Federal Income Eligibility Guidelines (see chart on the back of the application form).
- Should I fill out an application if I received a letter this school year saying my children are approved for free meals?** Please read the letter carefully and follow the instructions. If you have questions, contact the Determining Official: **Travis Riebel, 504 N. Pine, Argonia, KS 67004, 620-435-6611.**
- My child's application was approved last year. Do I need to fill out another one?** Unless the school told you that your child is approved for the new school year, you must send in a new application.
- I get WIC. Can my child(ren) get free meals?** Students in households participating in WIC may be eligible for reduced price or free meals. Please fill out an application.
- Will the information I give be checked?** Yes, we may ask you to send written proof.
- If I don't qualify now, may I apply later?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
- What if I disagree with the school's decision about my application?** Talk to the Determining Official. You may also request a hearing by contacting the Hearing Official: **Dr. Julie Dolley, 202 E. Allen, Argonia, KS 67004, 620-435-6311.**
- May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for reduced price or free meals.
- Who should I include as members of my household?** Include yourself, all children (including foster children) who live with you and all people living in your household, related or not (such as grandparents, other relatives, or friends).
- What if my gross income is not always the same?** List the amount that you normally get. For example, if your normal gross income is \$1,000 each month, but you missed some work last month and only got \$900, put down that you get \$1,000 per month. If you normally get overtime, include it, but only if you regularly work overtime.
- We are in the military. Do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.
- My spouse is deployed in a combat zone. Is his/her combat pay counted as income?** Combat pay is not counted as income if it is received in addition to basic pay and it wasn't received before deployment.
- My family needs more help. Are there other programs for which we can apply?** Contact the Kansas Department of Social and Rehabilitation Services at 1-888-369-4777 or visit [www.srs.ks.gov](http://www.srs.ks.gov).

If you have other questions or need help, call: **620-435-6311**

Si necesita ayuda, por favor llame al teléfono: **620-435-6311**

Si vous voudriez d'aide, contactez nous au numero: **620-435-6311**

For USDA's translated materials, go to <http://www.fns.usda.gov/cnd/FRP/frp.process.htm>.

For KSDE's Spanish translations, go to [http://www.kn-eat.org/SNP/SNP\\_Menus/SNP\\_Admin\\_Foreign\\_Language\\_Translations.htm](http://www.kn-eat.org/SNP/SNP_Menus/SNP_Admin_Foreign_Language_Translations.htm).

## How to Apply for Reduced Price or Free School Meals

If your household gets Food Assistance, TAF or FDPIR, follow these instructions:

**Part A:** Enter the following information:

- Each household member's first and last name.
- Each student's school and grade.

**Part B:** List the case number for any household member (including adults) receiving Food Assistance, TAF or FDPIR benefits. A Medicaid number cannot be accepted.

**Part C:** Skip this part.

**Part D:** Sign and date the form. The last four digits of a Social Security number are **not** necessary.

If you are applying for a **FOSTER CHILD**, follow these instructions:

**If all children in the household are foster children:**

**Part A:** List all foster children and the school name and grade for each child. Check the box indicating the child is a foster child.

**Part B:** Skip this part.

**Part C:** Skip this part.

**Part D:** Sign and date the form. The last four digits of a Social Security number are **not** necessary.

**If some of the children in the household are foster children:**

**Part A:** List **all** household members including foster child(ren).

- Check the box if the child is a foster child.
- Follow procedures below for All Other Households.

**ALL OTHER HOUSEHOLDS**, including WIC households, follow these instructions:

**Part A:** List **all** household members living in your household, related or not (such as grandparents, other relatives, or friends) and the name of each student's school and grade. For any person, including children, with no income, you must check the "Zero Income" box. Attach another sheet of paper if more space is needed.

**Part B:** If the household does not have a case number, skip this part.

**Part C: Report the GROSS income for all household members from last month.** Gross income is the amount earned BEFORE taxes and any other deductions. This is NOT the same as take-home pay. The gross amount should be listed on the pay stub.

- List the **gross income** each household member earned from work and circle the Frequency code that shows how often the income is received.
- List the amount the person got last month from other income including welfare, child support, alimony, retirement pensions, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Circle the Frequency code that shows how often the income is received.
- If the household has **income from self-employment** (such as from a self-owned business, farm or rental income), report net income in the Earnings from Work columns. See the back side of the application form for instructions on reporting self-employment income.
- If the household is in the **Military Housing Privatization Initiative** or gets combat pay, do NOT include these allowances as income.

**Part D:** An adult household member must sign and date the form and list the last four digits of their Social Security number or check the box if s/he does not have one.

## 2012-2013 Application for Child Nutrition Program Benefits

Important! Important! Carefully follow instructions. An incomplete application cannot be approved. Complete one application per household. Return completed application to school.

A. HOUSEHOLD MEMBERS		Complete these columns ONLY for Students Enrolled in <Enter Sponsor's Name>		Check if a Foster Child. Skip to Part D to sign this form if ALL are Foster Children.	Check if ZERO Income	C. TOTAL HOUSEHOLD GROSS INCOME BEFORE ANY DEDUCTIONS				
List Names of ALL Household Members	Last Name	School Name (or "NA" if child is not in school)	Grade	<input type="checkbox"/>	<input type="checkbox"/>	Earnings from Work		Other Regular Income		Frequency
First Name	Last Name	Amount	Select Frequency	Amount	Select Frequency	Amount	Select Frequency	Amount	Select Frequency	Frequency
1.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
2.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
3.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
4.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
5.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
6.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
7.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y
8.				<input type="checkbox"/>	<input type="checkbox"/>		W E2 2M M Y		W E2 2M M Y	W E2 2M M Y

**B. BENEFITS** - If any member of your household receives Food Assistance, TAF or FDP/IR, provide the name and case number for the person who receives benefits and skip to Part D. If no one receives these benefits, go to Part C.

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_

**D. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER** - An adult household member must sign the application. IF PART C IS COMPLETED, the adult signing the form also must list the last four digits of his or her Social Security Number (SSN) or mark the "I do not have a SSN" box. (See Privacy Act Statement on the reverse side of this application.)

Print Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 Address, City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive Federal and State funds based on the information I give; school officials may verify the information; and if I purposely give false information, my child (ren) may lose meal benefits and I may be prosecuted under applicable Federal and State criminal statutes.

Sign Here X \_\_\_\_\_ Date: \_\_\_\_\_ OR  I do not have a SSN Last four digits of SSN: \*\*\*-\*\*-\*\*\*\*

**FOR SCHOOL USE ONLY. DO NOT WRITE BELOW.**

**Application Type** (check one)  
 Total Household Income: \$ \_\_\_\_\_ Household Size: \_\_\_\_\_  
 Household's Income Frequency - Circle ONE: W E2 2M M Y Multiple=Yearly  
 Food Assistance or TAF or FDP/IR  
 Foster Child

**Application Status**  
 Approved:  Free OR  Reduced Price  
 Denied:  Income over allowed amount  Incomplete/missing  
 Notes: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_  
 Processor's Initials: \_\_\_\_\_

Approval/Denial Date: \_\_\_\_\_ Notification Date: \_\_\_\_\_  
 Review Date: \_\_\_\_\_

Your children may qualify for reduced price or free meals if your household income falls within the limits on this chart.

Federal Income Eligibility Guidelines					
Household size	Yearly	Monthly	Twice a Month	Every 2 Weeks	Weekly
1	20,665	1,723	862	795	398
2	27,991	2,333	1,167	1,077	539
3	35,317	2,944	1,472	1,359	680
4	42,643	3,554	1,777	1,641	821
5	49,969	4,165	2,083	1,922	961
6	57,295	4,775	2,388	2,204	1,102
7	64,621	5,386	2,693	2,486	1,243
8	71,947	5,996	2,998	2,768	1,384
Each additional person:	7,326	611	306	282	141

**Income from Self Employment:** Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

LINE 12	\$	Business income or (Loss)
LINE 13	\$	Capital Gain or (Loss)
LINE 14	\$	Other Gains or (Losses)
LINE 17	\$	Rental real estate, royalties, partnerships, S corporations, trusts, etc.
LINE 18	\$	Farm income or (Loss)
TOTAL	\$	<b>Report yearly income in Part 1, Gross Income Before Any Deductions.</b>

**Use of Information Statement: This explains how we will use the information you give us.** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the Social Security number of the adult household member who signs the application. The Social Security number is not required when you apply on behalf of a foster child or you list a Food Assistance, Temporary Assistance for Families (TAF) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a Social Security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington DC 20250-9470 or call (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

# Immunization Requirements for the 2012 - 2013 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. There are changes in requirements for immunizations for the upcoming school year.

Please carefully review the requirements below. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department.

**Proof of receiving the immunizations must be provided to the school prior to attending the first day of school.**

## Early Childhood Program Operated by a School Ages 4 years and Under

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	4 doses
IPV (polio)	3 doses
MMR (measles, mumps, rubella)	1 dose
Varicella (chickenpox)	1 dose*
Hepatitis A	2 doses
Hepatitis B	3 doses
Hib (haemophilus influenza type B)	3 doses
Prevnar (pneumococcal conjugate)	4 doses

## Kindergarten - Grade 3

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses

## Grades 4 - 6

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose**
Hepatitis B	3 doses

## Grades 7 - 8

Vaccine	Requirement
Tdap	1 dose****
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses

## Additional ACIP Recommended Vaccines, NOT REQUIRED for School Entry

- Influenza (flu) vaccine yearly for everyone 6 months and older
- Meningitis vaccine at age 11 years and a booster at age 16 years
- HPV vaccine (a three dose series) at age 11-12 years

## School Entry Physicals

Any new early childhood program or kindergarten student will need a school entry physical completed within 12 months prior to the first day of school.

New students under the age of 9 years who are attending a Kansas school for the first time, also require a physical as described above.

**Documentation of the physical must be provided to the school prior to attending.**

## Grades 9 - 10

Vaccine	Requirement
Tdap	1 dose***
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose**
Hepatitis B	3 doses

## Grades 11 - 12

Vaccine	Requirement
Tdap	1 dose****
IPV (polio)	4 doses
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	1 dose**
Hepatitis B	3 doses

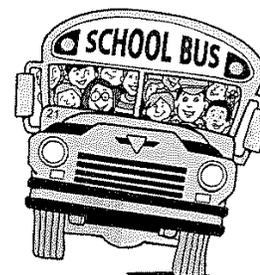
\* Varicella (chickenpox) vaccine is not required if child has had chickenpox disease and disease is documented by a physician signature.

*Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.*

\*\* Although 1 dose of varicella is required for school attendance, 2 doses are recommended by the ACIP (Advisory Committee on Immunization Practices).

\*\*\* All 7th - 10th graders are required to have one dose of Tdap regardless of the interval since the last dose of Td (tetanus/diphtheria). This is to improve pertussis (whooping cough) immunity due to increasing outbreaks.

\*\*\*\* All 11th - 12th graders are required to have 1 dose of Tdap if there has been more than 10 years from the previous DTaP (pertussis containing vaccine). This is to improve pertussis (whooping cough) immunity due to increasing outbreaks.



# ARGONIA JR/SR HIGH SCHOOL

## Supply List 2012-2013

### **Sixth Grade**

3" white 3-ring binder  
8-Tab multi-colored dividers (for binder)  
3 pkgs. loose wide-line notebook paper (for binder)  
Large pencil pouch w/3-ring holes (for binder)  
4 highlighters (1 yellow, 3 other colors of your choice)  
2 wide-ruled, one-subject notebooks with perforated edges (for journals)  
1 dozen pencils (**wooden #2 only**; NO MECHANICAL PENCILS!)  
2 large boxes of tissues (no lotion)  
1 ream white copy paper  
TI-30XA (or above) Scientific Calculator (graphing calc is OK)

1 large eraser  
2 ball-point pens (1 black, 1 blue)  
Index card box (4x6 for 200+ cards)  
Ruled index cards (4x6-200 count)  
1 glue stick

**JH PE (6-8):** 1 combination lock for locker room

**JH/HS Vocal Music (6-12):** 1" black 3-ring binder

**JH Reading (7-8):** 4 highlighters, 2 pocket folders w/fasteners, 3 pkgs. 4x6 ruled index cards, 2 ballpoint pens (1 black, 1 red), 3-4 glue sticks, 1 wide-lined notebook-one subject.

**JH English (7-8):** 4x6 file card box, Red Sharpie, Blue Sharpie, Green Sharpie, ruler, scissors, glue stick, white-out tape.

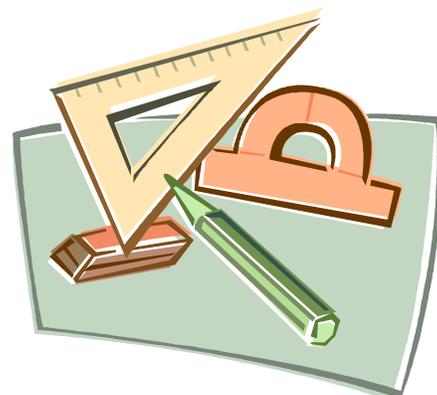
**JH/HS Social Studies (7-12):** 3-ring binder with notebook paper

**REQUIRED for JH Math (7-8):** TI 30XA (or above) Scientific Calculator (graphing calc. OK)

**REQUIRED for HS Math (9-12):** TI 83+ (or newer) Graphing Calculator

**HS Accounting (9-12):** Calculator listed above or a standard calculator w/at least 8 digits.

**HS English (9-12):** 1½" or 2" 3-ring binder w/several packages of paper, 1 pkg. of 8 tabbed dividers with pockets, 1 subject spiral notebook, 1 pkg. of pens (blue or black), 2 pens (red or purple), 1 large pkg. pencils (mechanical or wooden), colored pencils or markers, ruler, scissors, glue stick, white-out tape.



# Argonia Elementary School Supply Lists 2012-2013

## ARGONIA ELEMENTARY SCHOOL

### **Preschool**

1 box of tissues  
1 set of watercolors (8)  
1 pair of scissors (Fiskars)  
1 box of crayons (24 count)  
1 box washable markers

1 pencil box for supplies  
1 large backpack  
6 #2 pencils with erasers  
6 glue sticks  
1 ream of copy paper

### **Kindergarten**

1 box of basic 8 Crayola Magic Markers  
1 4 oz. Bottle of Elmer's Glue  
1 box of tissues  
1 box for supplies  
10 #2 pencils w/erasers  
1 pair of scissors (Fiskars)

2 boxes of crayons (24 count)  
6 glue sticks  
2 large pink erasers  
1 small box of Band-Aids  
1 ream of copy paper  
1 paint shirt

### **First Grade**

5 colored 3-ring pocket folders  
1 ream of white copy paper  
1 package of 3"x5" index cards  
12 #2 pencils with erasers (yellow pencils only)  
4 glue sticks  
1 school tote bag  
1 box of crayons (16 count, no fluorescents)

2 highlighters  
1 purse size mirror  
1 ream of colored copy paper  
1 box of baggies  
Erasers  
1 pair of scissors (pointed)  
1 large box of tissues  
1 small supply box

### **Second Grade**

12 #2 pencils (yellow only)  
1 pair of scissors (pointed)  
Markers & Crayons  
1 large box of tissues  
1 ream of copy paper

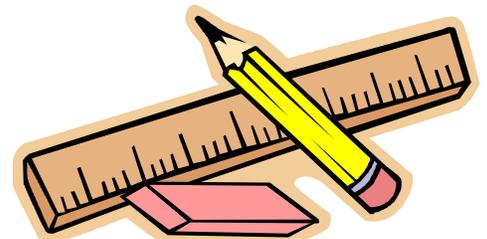
4 highlighters  
2 erasers (large pink)  
4 glue sticks (clear)  
1 pencil box  
2 black dry erase markers

### **Third Grade**

12 #2 pencils (YELLOW ONLY)  
1 pair of scissors  
1 glue stick  
3 erasers  
2 large boxes of tissues  
2 spiral notebooks  
8 colored 3-ring pocket folders w/ brads  
Multiplication flash cards (up to 12s)  
1 pkg. 3x5 lined index cards

4 highlighters  
1 ruler w/ inches & centimeters  
Crayons  
1 pkg. wide-lined notebook paper  
2 red ball-point pens  
1 ream of copy paper  
4 dry erase markers  
1 dry board eraser  
NO TRAPPER KEEPERS

Continued on next page....



## Argonia Elementary School Supply List (cont'd)

### Fourth Grade

4 pocket folders with fasteners  
1 pkg. wide-lined notebook paper  
Crayons  
Erasers (large)  
1 wooden ruler (metric on one side)  
Elmer's Glue (medium size)  
1 spiral notebook (wide-line, 1 subject)  
Multiplication & division flash cards (up to 12s)

### Fifth Grade

2 spiral notebooks (wide-line, one subject)  
5 pocket folders with fasteners  
Crayons and colored pencils  
1 pair of scissors  
2 glue sticks  
3 large boxes of tissues  
1 ream of copy paper  
1 Elmer's Glue (medium size)  
NO TRAPPER KEEPERS

1 ream of copy paper  
2 sturdy pocket folders  
2 red ball-point pens  
24 #2 pencils—YELLOW ONLY  
1 pair of scissors  
5 highlighters  
2 large boxes of tissues  
1 deodorant stick  
NO TRAPPER KEEPERS  
5 highlighters  
12 #2 pencils (plain)  
2 red ball-point pens  
1 wooden ruler (metric on one side)  
1 box colored markers  
4 dry erase markers  
1 package of 3x5 index cards  
2 packages wide-line notebook paper  
Erasers  
1 deodorant stick

### Elementary IRC

5 #2 yellow pencils  
2 erasers  
2 glue sticks  
1 pkg. wide-lined notebook paper,  
1 large box of tissues.

**Elementary Music (K-5):** 3 pencils per student, 1 box of tissues per family

**Elementary PE (K-5):** Tennis shoes need to be worn in PE class. If sandals or flip-flops are worn to school, please have students bring a pair of tennis shoes to wear in PE.



### Sub Bus Driver Needed

Argonia USD 359 is accepting applications for the position of Substitute Bus Driver. The position would require a CDL, S & P Endorsements, and a pre-employment drug test. Training will be provided. To inquire about the position or to request an application please contact Dr. Julie Dolley at the Argonia District Office 202 E. Allen (620) 435-6311.

# 2012-2013 Argonia USD 359

BOE Approved 2/13/12

16 Cowley Classes Begin  
 17 New Teacher Inservice  
 20 Teacher Inservice  
 21 Teacher Inservice  
 22 Teacher Workday  
 23 First Day of School

AUGUST 2012						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

3 Labor Day/No School  
 12 Early Dismissal/Ins 12:35

SEPTEMBER 2012						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

10 Early Dismissal/Ins 12:35  
 19 Early Dismissal/WD 12:35  
 19 End of 1<sup>st</sup> Nine Weeks (41)  
 22-23 Parent-Teacher Conf.  
 4:30 – 8:00 PM  
 25-26 Cowley Fall Break  
 26 No School/Comp Day

OCTOBER 2012						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

14 Early Dismissal/Ins. 12:35  
 21-23 Thanksgiving Break

NOVEMBER 2012						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

10-14 Cowley Finals  
 19-20 HS Finals  
 20 Early Dismissal/WD 12:35  
 20 End of 2<sup>nd</sup> Nine Weeks (40)  
 21-Jan 2 Christmas Break

DECEMBER 2012						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

2 No School  
 10 Cowley Classes Begin  
 21 No School/Ins

JANUARY 2013						
S	M	T	W	Th	F	S
				3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1 Early Dismissal/WD 12:35  
 4 Parent-Teacher Conf.  
 4:30 – 8:00 PM  
 11 Parent-Teacher Conf.  
 4:30 – 8:00 PM  
 18 No School/Comp Day

FEBRUARY 2013						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

8 Early Dismissal/WD 12:35  
 8 End of 3<sup>rd</sup> Nine Weeks (45)  
 18-22 Spring Break  
 29 No School/Good Friday

MARCH 2013						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

1 No School/Easter Monday  
 10 Early Dismissal/Ins 12:35  
 24 Early Dismissal/Ins 12:35

APRIL 2013						
S	M	T	W	Th	F	S
		2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

6-10 Cowley Finals  
 8 Early Dismissal/Ins 12:35  
 19 HS Graduation  
 20-21 FINALS  
 21 Early Dismissal/WD 12:35  
 21 Last Day of School  
 End of 4<sup>th</sup> Nine Weeks (45)

MAY 2013						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

171 Student Contact Days

JUNE 2013						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

No School

175 Teacher Contract Days

1200 Hours

JULY 2013						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Early Dismissal

U.S.D. #359  
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Argonia, KS 67004

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## Back To School Issue

**ENROLLMENT DATES FOR  
2012—2013 SCHOOL YEAR**  
**August 7th and 8th 8:00 a.m.—4:30 p.m.**  
Pre-K—5th grade enroll at elementary school  
6th—12th grade enroll at high school  
**First day of school is Thursday, August 23rd**

Cowley College Classes for high school  
students will enroll on these same dates. More details on page 3  
of this newsletter.

**Cowley Classes begin August 16th.**





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**Argonia Family Medicine  
is now open!**

Feel free to stop by during office hours to:

- ♥ Tour the facility
- ♥ Visit with the providers and other staff
- ♥ Complete new patient information packets

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**Clinic Hours:**

Monday 9am - 12pm  
Wednesday 9am - 1pm  
Friday 1pm - 4pm

**Health Providers:**

Terri Griffiths, APRN  
Anna Jennings, PA

**Call today to schedule an appointment.  
(620) 435-6356**

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Argonia Family Medicine  
102 North Main Street  
Argonia, Kansas 67004  
Phone: (620) 435-6356 Fax: (620) 435-6362